Jawaharlal Nehru (1889-1964)

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Life and Works:

- Nehru, the first Prime Minister of independent India and also the architect of modern India was born on November 14, 1889 in a well known Kashmiri Brahmin family.
- He was an Harvard and also Cambridge university product and a lawyer by profession.
- His father Motilal Nehru & Mahatma Gandhi influenced him greatly.
- He was also influenced by Liberal ideology and socialist tradition.
- His role In the national freedom struggle is so great.

His life & works

- Nehru was a humanist, philosopher, writer, intellectual and a statesman.
- After independence, Nehru played remarkable role in building the foundation of a strong democratic, secular and socialist India.
- Some of his great works are –
- Glimpses of World History,
- 2. Discovery of India, etc.

1. Nehru's Ideas on Secularism:

- Nehru was the greatest champion of Secularism in India.
- His ideas on secularism has greatly helped in the molding of the political and social structure of modern India.
- His ideas on secularism are closely linked to rationalism, science modernity and nationalism.
- Nehru felt that secularism is necessary for India to fight communalism and to achieve individual and social progress.
- His ideas on secularism are largely found in his speeches and his writings.
- His main ideas on secularism may be listed as follows -

1. Secularism as Freedom of Religion:

- According to Nehru secularism means freedom of religion and conscience including freedom for those who may have no religion.
- To him, secularism does not mean atheism nor antireligion nor irreligion but it means equal respect for all religion and equal opportunities for those who profess any religion or faith.
- His ideas on secularism and religion were a mixture of the East and the West.

2. Secularism is tolerance:

 Another attribute of secularism that Nehru highlights is accepting difference and the spirit of tolerance that infuses it.

3. Secularism as a practical remedy to the problem of religious diversity:

- To Nehru secularism is a practical remedy for the solution to the problem of religious diversity, which was posing a challenge to her unity, harmony and social stability.
- Nehru considered secularism as the territorial nationalism.

4. Secularism as opposite of communalism:

- To him, secularism is the opposite of communalism.
- To him, communalism is the expression of narrow and partisan mind whereas secularism indicated mutual understanding and was broader and non-partisan.

5. Secularism as a way of life:

- Nehru considered secularism as a way of life wherein the minorities and the majorities can live together with the freedom to practice their religion.
- He neither favoured a uniform culture nor separatism.
- His idea of secularism is thus based on the principle of unity in diversity.

6. Secularism is modern and progressive:

- Nehru emphasized economic development as part of secularism which would remove the poverty and bring about development and progress in the country.
- Therefore he considered secularism as modern and progressive.

7. Secularism as a bridge to achieve equality:

- According to Nehru, secularism acted as a bridge between religions in a multirelegious country like that of ours to achieve equality.
- Nehru's understanding of secularism is based on political and social equality.

Highlights of Nehruvian Secularism:

- 1. His secularism is not atheistic in nature and promotes public order, morality and welfare.
- The state does not discourage religion but promotes freedom of religion & conscience.
- 3. It emphasizes the concept of social and political equality.
- 4. It brings about modernity through social transformation and economic development.
- 5. His secularism is liberal and ensures religious equality.
- 6. Thus, Nehru's concept of secularism is both dynamic and an enlightened one.

His Ideas on Socialism: